

"BLACK RADICAL KANTIANISM"

A contradiction in terms? In this paper, I hope to demonstrate otherwise. I will make a case for a revisionist Kantianism--black and radical--informed not merely by Kant's own racism (that arguably makes blacks sub-persons rather than full persons) but by the historic black experience of racial subordination, and what would be necessary to remedy its legacy. Yet, I will contend that in the end this hybrid reconstructed philosophy is not merely not oxymoronic, but legitimately "Kantian," indeed arguably truer to the spirit of (ideal) Kantianism than its more familiar exemplars.