# Philosophy 136: Philosophy of Mind

Autumn 2012

When: TuTh 12:30-1:50 Where: Center Hall 113

Instructor: Jonathan Cohen

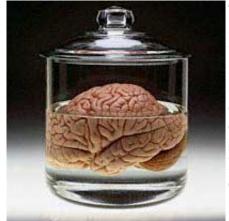
email: joncohenREMOVETHIS@aardvark.ucsd.edu (omit text in caps, which reduces automated spam)

phone: (858) 534 6812

Office hours: Tuesdays 10-11:30 and by appointment, in H&SS 8072

Reader: ?

### Overview



The philosophy of mind is that area of philosophy connected with questions about mind, its nature, its operation, and its connections with the rest of the universe. Classical problems in the area involve the relationship between the mind and the body, paradoxes concerning personal identity, and questions about the existence and nature of free will. Philosophy of mind has deep connections not only with philosophical research in metaphysics, epistemology, philosophy of language, philosophy of science, ethics, and the like, but also (and increasingly) with work outside philosophy -- in linguistics, artificial intelligence, and psychology, to name a few important examples.

I hope that, by presenting some of the major questions and considering some of the proposed programs in the field, I can introduce you to the issues and whet your philosophical appetites.

## **Course Requirements**

The formal requirements for this course are of two kinds: the reaction pieces and the papers/exams.

#### **Reaction Pieces**

For this course to be useful/interesting/fun, it's essential that everyone stays up to date in the reading. To ensure this, and also as a way of encouraging your active participation, I'm asking for a very brief statement (1 paragraph, typed) at the beginning of class every Thursday. You need to pass in at the beginning of class (on paper, not by email) 5 of these reaction pieces during the quarter to receive a passing grade. This isn't onerous if you think about it: there are 10 weeks, so that averages to just one paragraph every other week, which I'm sure you can handle. In this statement please comment on anything in the reading for the week that you found interesting, dumb, difficult, brilliant, questionable, illuminating, or whatever. Reaction pieces will be graded on a simple acceptable/unacceptable scale; for an assignment to be considered acceptable, it must only (i) show me that you have thoughtfully engaged the week's reading, and (ii) contain fewer than 4

spelling or grammar errors.

### Papers/Exams

I'll also require three short (5-7 page) papers. I shall hand out a list of topics for the papers before each is due. Grades will be determined on the basis of the three papers, and I'll use class participation as a way of deciding borderline cases.

Note that the third paper will count as your final exam: it will be due at 2:30pm on 14 December 2012 (the officially assigned day and time of exam week), so that you'll have plenty of time after the end of official course instruction to complete it.

There will be no midterm for the course.

### **Academic Integrity**

Violations of academic integrity will not be tolerated in this course; violators will receive an F on at least the relevant assignment and possibly the course, and will be subjected to UCSD's disciplinary procedures (which could result in penalties including permanent explusion from the university).

You are responsible for knowing and adhering to the <u>UCSD Policy on Integrity</u> in all respects. In particular, you may not cause or allow your work for this course to resemble that of any other person, and all use of the ideas or words of anyone other than a paper's author must be acknowledged properly. I don't care a huge amount about specific citation formats; I do care a huge amount that sources are acknowledged. As far as collaboration goes, it's fine (it's encouraged) to talk about the philosophical issues with other students or anyone else you like; but when it is time to write up an essay you should do so entirely by yourself. If you have any questions about the Policy on Integrity or how to follow it (e.g., if you are unsure how to cite ideas from other sources) *please ask me!* I am very happy to help prevent real or apparent violations of academic integrity before they occur, and very unhappy to discover that they have occured. (As you may have noticed, I feel very strongly about this issue.)

To ensure standards of academic integrity are met, I'll ask you, as a condition on taking this course, to run all of your assigned work for the course through <u>Turnitin.com</u>, which checks your paper for textual similarity to all of the other papers in its databases. (Your submitted papers will also be included as source documents in the Turnitin.com reference database, solely for the purpose of detecting plagiarism, going forward.)

To get started with the system, please see the instructions at <a href="http://turnitin.com/resources/documentation/turnitin/training/en\_us/Student\_Manual\_en\_us.pdf">http://turnitin.com/resources/documentation/turnitin/training/en\_us/Student\_Manual\_en\_us.pdf</a>. You'll need the class ID (5313254) and the password.

### **Required Text**

There is one required text for the course: David Chalmers's *Philosophy of Mind: Classical and Contemporary Readings*, Oxford University Press, 2002. This book is, I'm told, available in the UCSD bookstore.

## **Tentative Syllabus**

This syllabus is tentative: I reserve the right to add, subtract, or reschedule items as the course progresses. Readings marked with a '\*' are available on electronic reserve at Giesel Library; all others are in the Chalmers anthology.

Topic	Readings
Mental States	Descartes, Second Meditation Chomsky, "Review of B. F. Skinner's Verbal Behavior"* Place, "Is Consciousness a Brain Process?" Smart, "Sensations and Brain Processes" Kripke, "Naming and Necessity (Excerpt)" Armstrong, "The Causal Theory of the Mind" Putnam, "The Nature of Mental States" Block, "Troubles with Functionalism (Excerpt)" Dennett, "True Believers: The Intentional Strategy and Why It Works" Churchland, "Eliminative Materialism and the Propositional Attitudes"
Content	Block, "Advertisement for a Semantics for Psychology"* Dretske, "A Recipe for Thought" Millikan, "Biosemantics" Fodor, "A Theory of Content, I: The Problem"* Fodor, "A Theory of Content, II: The Theory"*
Consciousness	Nagel, "What is it Like to Be a Bat?" Jackson, "Epiphenomenal Qualia" Lewis, "What Experience Teaches" Dennett, "Quining Qualia" Harman, "The Intrinsic Quality of Experience"* Block, "Inverted Earth"* Loar, "Phenomenal States (Second Version)"