PHILOSOPHY OF RELIGION Philosophy 185 Fall 2010

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Course Description: We will explore four related and hotly debated topics in the philosophy of religion, and, in doing so, address the following questions:

- (i) Is it rational to hold religious beliefs? Should we care about rationality when it comes to religious belief?
- (ii) Could different religions be different paths to the same ultimate reality, or is only one, at most, a "way to God"?
- (iii) What is the relationship between science and religion?
- (iv) What is the relationship between morality and religion? Must religious beliefs be true in order for morality to exist?

As we will see, the philosophy of religion leads naturally into just about every other area of philosophy, including epistemology, metaphysics, ethics, and the history of philosophy, and into particular central philosophical debates such as the debate over the nature of free will. This means that you will gain insight into many fundamental philosophical issues in this course. At the same time, the subject matter can be difficult. To do well in the course and to benefit from it, you must be willing to work hard and to subject your own views (whatever they may be) to critical evaluation. Evaluating our conception of ourselves and of the world is one of the distinguishing features of philosophy.

Requirements:

- Twice-weekly journal entries in composition book (15%)
- 1 midterm exam (20%)
- 1 paper (5-6 pages) (25%)
- 1 final exam (40%)

Date: Thursday, December 9, 3-6 pm

Note: A hard copy of your paper must be turned in, and an electronic copy uploaded to turnitin.com. (This is very easy to do, and I'll give you instructions and a password for doing so before each paper.)

Specific course topics and readings

Most readings may be found in *Philosophy of Religion*, edited by Louis Pojman. Others may be found on library e-reserves (http://reserves.ucsd.edu). Library materials are noted with an (L).

I. Rationality and Belief

9/23: Introduction

9/28: The Cosmological Argument Aquinas, *The Five Ways* Clarke, *The Argument from Contingency* Taylor, *The Cosmological Argument: A Defense* (L)

9/30: The Cosmological Argument
Rowe, *An Examination of the Cosmological Argument*

10/5: The Teleological Argument
Paley, The Watch and the Watchmaker
Hume, A Critique of the Design Argument
Swinburne, The Argument from Design

10/7: The Argument from Religious Experience
Selections of Mystical Experiences
Broad, The Argument from Religious Experience
Freud, The Future of an Illusion

10/12: The Argument from Religious Experience James, *Mysticism* Alston, *Religious Experience and Religious Belief* BBC report, "God on the Brain" (L)

10/14: The Problem of Evil Hume, *The Argument from Evil* Liebniz, *Theodicy: A Defense of Theism*

10/19: The Problem of Evil Hick, *Evil and Soul-Making* Madden and Hare, *A Critique of Hick's Theodicy*

10/21: The Problem of Evil and Rationality without Evidence Rowe, *The Inductive Argument from Evil against the Existence of God* Adams, *Horrendous Evils and the Goodness of God* (L) Pascal, *The Wager*

10/26: Midterm Exam

10/28: Rationality without Evidence Clifford, *The Ethics of Belief* Blackburn, *Pascal's Wager: A Critique* (L) James, *The Will to Believe*

111/2: The Role and Value of Rationality
Kierkegaard, Subjectivity is Truth
Adams, Kierkegaard's Argument Against Objective Reasoning in Religion
(L)

II. Religious Pluralism and Exclusivism

11/4: Pluralism
Hick, Religious Pluralism and Ultimate Reality

11/9: Exclusivism
Plantinga, A Defense of Religious Exclusivism

III. Religion and Science

11/11: Religion and Science
Dawkins, Science Versus Religion
Gould, Overlapping Magisteria

11/16: Veteran's Day Holiday

11/18: Religion and Science
Plantinga, *The Christian Argument Against Evolutionary Naturalism*

11/23: Religion and Science Sosa, *Plantinga's Evolutionary Meditations* Plantinga, *Reply to Sosa*

11/25: Thanksgiving Holiday

IV. Religion and Morality

11/30: Religion and Morality
Plato, *Morality and Religion*[Paper Due]

12/2: Religion and Morality
Mavrodes, Religion and the Queerness of Morality
Russell, A Free Man's Worship

Notes

- If accommodations are needed for a disability or for religious reasons, please notify me during the first class period or as soon as possible.
- The Academic Honor Code must be observed in this course.
- Laptops and other electronic devices may not be used in class except for taking notes on the lecture.
- Please note that the policies and readings described above are subject to minor change.